



**2023 UPS CONTRACT PROPOSAL FORM**



**SOUTHERN REGION SUPPLEMENT**

**LOCAL UNION NO.** \_\_\_\_\_

**ARTICLE NO.** \_\_\_\_\_ **SECTION NO.** \_\_\_\_\_

**PROPOSAL** *(Print legibly or type)*

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*All proposals must be submitted through your Local Union pursuant to the Local's procedures.*

Submit via E-mail, Fax, or in-person at the Hall

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E-mail: gcc@local767.com | Fax: 817.429.0147

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6109 Anglin Dr, Forest Hill TX, 76119

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